

**SAMPLE BALLOT  
GENERAL MUNICIPAL ELECTION  
TUESDAY, APRIL 8, 2025  
RAY COUNTY, MISSOURI**

**NOTICE OF ELECTION**  
Notice is hereby given that the General Municipal Election will be held in the County of Ray on Tuesday, April 8, 2025 as certified to this office by the participating entities of Ray County. The ballot for the Election shall be in substantially the following form.

**RAY COUNTY HOSPITAL**

**FOR BOARD OF TRUSTEES  
FIVE YEAR TERM**

Vote For ONE

**LISA REED NELSON**

**BARB SCOWLEY**

**SHARI RENFRO**

\_\_\_\_\_  
WRITE IN

**ORRICK REORGANIZED SCHOOL  
DISTRICT R-XI**

**To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.**

Vote For TWO

**AMY McNARY**

**ROGER THOMAS**

**JAMES HULSEY**

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**EXCELSIOR SPRINGS SCHOOL  
DISTRICT #40**

**To choose by ballot TWO directors who shall serve as members of the Board of Education of said school district for a term of three years each.**

Vote For TWO

**CHARLES (TRAY) HARKINS, III**

**KALYN GOODE**

**ANNA SUE SPOHN**

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**QUESTION**

Shall the Board of Education of Excelsior Springs School District #40 be authorized to increase the operating tax levy ceiling to \$5.3089 per \$100 of assessed valuation according to the 2025 assessment for general operating expenses of the District, including increasing compensation for employees to attract and retain quality faculty and staff?

If this question is approved, the operating tax levy of the District is estimated to increase by \$0.70 per \$100 of assessed valuation.

**YES**

**NO**

**HARDIN-CENTRAL CONSOLIDATED  
SCHOOL DISTRICT NO. 2**

**PROPOSITION I:  
To choose by ballot two directors who serve as member of the Board of Education of said School District for a term of three years each.**

Vote For TWO

**JEFF DOYLE**

**SHANE BUHRMEISTER**

\_\_\_\_\_  
WRITE IN

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WRITE IN

**Bulldog Strong**

Shall the Board of Education of the Hardin-Central C-2 School District, Missouri, be authorized to increase the operating tax levy by \$0.7500 to \$5.5682 per one hundred dollars of assessed valuation for the purposes of attracting and retaining quality certified and support staff and meeting additional operating expenses?

(If this proposition is approved, the adjusted operating tax levy of the District is estimated to increase by \$0.7500 from \$4.8182, currently, to \$5.5682 per one hundred dollars of assessed valuation and will be applied to the assessed valuation in Tax Year 2025 and each year thereafter.)

**YES**

**NO**

NORBORNE R-VIII SCHOOL DISTRICT
<b>PROPOSITION NO. 1: To choose by ballot TWO Directors who serve as member of the Board of Education of said School District for a term of three years.</b>
Vote For TWO
<input type="radio"/> CHRIS LEABO
<input type="radio"/> SUZANNE HAMILTON
<input type="radio"/> BRANDON EHLEN
<input type="radio"/> JENNIFER GRIMES
<input type="radio"/>
_____ WRITE IN
<input type="radio"/>
_____ WRITE IN
<b>Proposition Pirates</b>
Shall the Board of Education of the Norborne R-VIII School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of One Million Five Hundred Thousand Dollars (\$1,500,000) for the purpose of providing funds to remodel the kitchen/cafeteria; to install a preschool playground and softball field bleachers; to complete safety improvements including, but not limited to, parking lot lighting and a new high school vestibule entrance; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.5300 per one hundred dollars of assessed valuation of real and personal property.
<input type="radio"/> YES
<input type="radio"/> NO

POLO R-VII SCHOOL DISTRICT
To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
Vote For TWO
<input type="radio"/> LORI HEISEY
<input type="radio"/> JOSH FITZWATER
<input type="radio"/> MARK KIPPING
<input type="radio"/>
_____ WRITE IN
<input type="radio"/>
_____ WRITE IN
HARDIN FIRE PROTECTION DISTRICT
<b>FOR BOARD DIRECTORS SIX YEAR TERM</b>
Vote For TWO
<input type="radio"/> THOMAS BURTON
<input type="radio"/> STEPHEN SHIRLEY
<input type="radio"/> MARK McCORKENDALE
<input type="radio"/>
_____ WRITE IN
<input type="radio"/>
_____ WRITE IN
WOOD HEIGHTS FIRE PROTECTION DISTRICT
<b>FOR BOARD DIRECTORS SIX YEAR TERM</b>
Vote For ONE
<input type="radio"/>
_____ WRITE IN
CRYSTAL LAKES SPECIAL ROAD DISTRICT
<b>FOR BOARD MEMBER THREE YEAR TERM</b>
Vote For ONE
<input type="radio"/> RONALD SMITH
<input type="radio"/> STEPHEN BEAN
<input type="radio"/>
_____ WRITE IN

HENRIETTA SPECIAL ROAD DISTRICT
<b>FOR BOARD OF DIRECTORS THREE YEAR TERM</b>
Vote For ONE
<input type="radio"/> AARON HICKS
<input type="radio"/> ROBERT E WILLIAMS
<input type="radio"/>
_____ WRITE IN
RICHMOND SPECIAL ROAD DISTRICT
<b>FOR COMMISSIONER THREE YEAR TERM</b>
Vote For ONE
<input type="radio"/> R.T. CHRIS MINNICK
<input type="radio"/>
_____ WRITE IN
CITY OF CAMDEN
<b>FOR ALDERMAN AT-LARGE TWO YEAR TERM EXPIRING APRIL 2027</b>
Vote For TWO
<input type="radio"/> DEBORAH J. McGRANE
<input type="radio"/> MIKE DUNWOODIE
<input type="radio"/> TONY L. BARCHERS
<input type="radio"/>
_____ WRITE IN
<input type="radio"/>
_____ WRITE IN
CITY OF EXCELSIOR SPRINGS
<b>FOR COUNCIL MEMBER THREE YEAR TERM</b>
Vote For ONE
<input type="radio"/> MARK SPOHN
<input type="radio"/>
_____ WRITE IN

CITY OF HARDIN
<b>FOR MAYOR</b>
Vote For ONE
<input type="radio"/> JON AARON CAVALLO
<input type="radio"/>
_____ WRITE IN
<b>FOR ALDERMAN AT LARGE TWO YEAR TERM</b>
Vote For TWO
<input type="radio"/> MELISSA PERKINS
<input type="radio"/> SHARLE (STRAIN) DOSS
<input type="radio"/> JENNIFER GANT
<input type="radio"/>
_____ WRITE IN
<input type="radio"/>
_____ WRITE IN
CITY OF LAWSON
<b>FOR ALDERMAN WARD ONE TWO YEAR TERM</b>
Vote For ONE
<input type="radio"/> RICHARD A. THOMAS
<input type="radio"/>
_____ WRITE IN
<b>FOR ALDERMAN WARD TWO TWO YEAR TERM</b>
Vote For ONE
<input type="radio"/> RODNEY V. CATES
<input type="radio"/>
_____ WRITE IN

CITY OF HOMESTEAD VILLAGE
<b>FOR MAYOR TWO YEAR TERM EXPIRING APRIL 2027</b>
Vote For ONE
<input type="radio"/> FRED WELCH
<input type="radio"/> FRANK JAMES
<input type="radio"/>
_____ WRITE IN
<b>FOR ALDERMAN AT-LARGE TWO YEAR TERM EXPIRING APRIL 2027</b>
Vote For TWO
<input type="radio"/> GEORGE PASALICH
<input type="radio"/> GLEN M. STICE II
<input type="radio"/> ROBERT TUSTISON
<input type="radio"/>
_____ WRITE IN
<input type="radio"/>
_____ WRITE IN
<b>QUESTION 3</b>
“Shall the City of Homestead Village, Missouri assess a \$.5234 tax levy on one hundred dollars (\$100.00) valuation for general municipal purposes for four (4) years?”
<input type="radio"/> YES
<input type="radio"/> NO

CITY OF ORRICK
<b>FOR MAYOR TWO YEAR TERM</b>
Vote For ONE
<input type="radio"/> TOMMY SCHREIER
<input type="radio"/>
_____ WRITE IN
<b>FOR ALDERMAN AT LARGE TWO YEAR TERM</b>
Vote For TWO
<input type="radio"/> CINDY L EPPERSON
<input type="radio"/> BROOKE EDNEY
<input type="radio"/> JAMES SMITH
<input type="radio"/>
_____ WRITE IN
<input type="radio"/>
_____ WRITE IN
<b>Question 1</b>
Shall the City of Orrick, Missouri, impose a sales tax of three percent (3%) on all retail sales of adult use hemp and/or marijuana, whether used for recreational and/or medicinal purposes, sold in the City of Orrick, Missouri?
<input type="radio"/> YES
<input type="radio"/> NO

CITY OF RICHMOND

**FOR COUNCILMAN WARD 1  
TWO YEAR TERM**

Vote For ONE

- BOB BOND**
- TERRY DICKEY**
- 

\_\_\_\_\_  
WRITE IN

**FOR COUNCILMAN WARD 2  
TWO YEAR TERM**

Vote For ONE

- DEANNA GUY**
- 

\_\_\_\_\_  
WRITE IN

**FOR COUNCILMAN WARD 3  
TWO YEAR TERM**

Vote For ONE

- RODNEY WILLIAMS**
- 

\_\_\_\_\_  
WRITE IN

**FOR COUNCILMAN WARD 4  
TWO YEAR TERM**

Vote For ONE

- ROB KINNARD**
- 

\_\_\_\_\_  
WRITE IN

CITY OF WOOD HEIGHTS

**FOR MAYOR  
TWO YEAR TERM**

Vote For ONE

- FRANK J DAVITT**
- MICHELLE L LAMBERT**
- 

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
TWO YEAR TERM**

Vote For TWO

- BERNARD D ALLEN**
- KATHY HART**
- 

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**QUESTION**

Shall the City of Wood Heights, Missouri, Change the term of Office for individuals elected for Mayor and Board of Aldermen from a two (2) Year term to a Four (4) year term?

- YES**
- NO**