

**I. Location** street or address \_\_\_\_\_ Zoning District \_\_\_\_\_  
 of  
**Building** Subdivision \_\_\_\_\_ Lot \_\_\_\_\_ Acres/Lot Size \_\_\_\_\_  
 Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_ Parcel # \_\_\_\_\_ Flood Zone \_\_\_\_\_

**II. Type and Cost of Building**

**A. Type of Improvement**

\_\_\_\_ New building  
 \_\_\_\_ New Residential Structure  
 \_\_\_\_ Addition  
 \_\_\_\_ Alteration  
 \* \_\_\_\_ Manufactured Home – Year \_\_\_\_\_  
 \* \_\_\_\_ Mobile Home – Year \_\_\_\_\_  
 \*How will this be assessed PP RE

**B. Ownership**

\_\_\_\_ Private (individual, corporation,  
 non-profit institution, etc.)  
 \_\_\_\_ Public (federal, State, or local  
 government)

**C. Cost**

Cost of improvement \$ \_\_\_\_\_

**III. Selected Characteristics of Building**

**E. Principal Type of Frame**

\_\_\_\_ Masonry (wall bearing)  
 \_\_\_\_ Wood frame

**F. Principal Type of Heating Fuel**

\_\_\_\_ Gas  
 \_\_\_\_ Oil  
 \_\_\_\_ Electricity  
 \_\_\_\_ Other - *specify* \_\_\_\_\_

**G. Type of Sewage Disposal**

New System (septic tank, etc)  
 Existing System (if so provide details)  
 Public or private company

**D. Proposed Use**

Residential	Nonresidential
____ One Family	____ Amusement, recreational
____ Two or more family - <i>enter</i>	____ Church, other religious
<i>number of units</i> -----> _____	____ Industrial
____ Transient hotel, motel, or	____ Parking garage
____ dormitory - <i>enter number</i>	____ Service station, repair garage
<i>of units</i> -----> _____	____ Hospital, institutional
____ Garage(____ Attached ____ Detached)	____ Office, bank, professional
____ Carport	____ Public utility
____ Other - <i>Specify</i>	____ Other - <i>Specify</i>
_____	_____

**H. Type of Water Supply**

\_\_\_\_ Public or private company Other - *Specify* \_\_\_\_\_  
 \_\_\_\_ Private (well, cistern) \_\_\_\_\_

**I. Residential**

**Number of stories** \_\_\_\_\_ **Roof Pitch** \_\_\_\_\_ **Overhang** \_\_\_\_\_  
**Foundation:** Slab \_\_\_\_\_ Crawl Space \_\_\_\_\_ Piers \_\_\_\_\_  
 Basement \_\_\_\_\_ Pole \_\_\_\_\_  
**1<sup>st</sup> Flr** \_\_\_\_\_ **2<sup>nd</sup> Flr** \_\_\_\_\_ **Finished Bsmnt** \_\_\_\_\_  
**Bonus Room** \_\_\_\_\_ **Other** \_\_\_\_\_  
**Total Sq Ft Livable Space** \_\_\_\_\_

**J. Non-Residential**

Dimensions \_\_\_\_\_  
 Lean-To \_\_\_\_\_ Open Sides \_\_\_\_\_  
 Concrete Floor \_\_\_\_\_ Electricity \_\_\_\_\_ Bathroom \_\_\_\_\_  
 Pole Barn \_\_\_\_\_ Footings \_\_\_\_\_

**K. Residential Buildings Only**

Number of bedrooms-----> \_\_\_\_\_  
 Number of bathrooms:  
 Full \_\_\_\_\_ Half \_\_\_\_\_ 3/4 \_\_\_\_\_

**IV. Identification - To be completed by all applicants**

Name	Current Mailing Address	Telephone No. 1.
Owner _____		
Owner Email _____		
2. Contractor/Builder _____		
Contractor/Builder Email _____		
3. Architect or _____		
Engineer		

I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and we agree to conform to all applicable laws of this County.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**V. Site or plot plan**

○ North

**VI. Directions to property**

**DON'T FORGET TO ASK ABOUT YOUR SEPTIC APPLICATION**